

YaSin and Dua



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ
مَا وَسِعَهُ عِلْمُ اللَّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ سُورَةِ يَسٍ وَآيَاتِهَا ● وَكَلِمَاتِهَا وَبَرَكَاتِهَا ●
وَأَنْوَارِهَا وَأَسْرَارِهَا ● وَمِدَادِ كَلِمَاتِهَا أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ
وَآجِلِهِ ● مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ ● وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ ●
عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ ● وَأَسْأَلُكَ اللَّهُمَّ أَنْ تَجْعَلَ
كُلَّ قَضَاءٍ لِي خَيْرًا ● وَأَسْأَلُكَ اللَّهُمَّ مَا قَضَيْتَ لِي مِنْ خَيْرٍ أَنْ تَجْعَلَ
عَاقِبَتَهُ رَشَدًا ● اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ كُلِّهَا ● وَأَجِرْنَا مِنْ
خِزْيِ الدُّنْيَا وَعَذَابِ الآخِرَةِ ● اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَقْضِيَ حَاجَتِي هُنَا
يَذُكُرُ حَاجَتَهُ بِحَقِّ :



O Allah verily I ask You by the right of Surah YaSin and its verses, its words, blessings, lights, and secrets And by the support of its words, I ask You for goodness, all of it, its immediate and delayed, that which I know of it and what I do not know I seek refuge in You from evil, all of it, its immediate and delayed, that which I know of it and that which I do not know I ask You, O Allah, to make all my affairs good and I ask You, O Allah, to make all that is destined for me to be from the good and to make its end result guidance O Allah, make excellent the results of all of our matters and save us from the humiliation of this life and the punishment of the hereafter O Allah, verily I ask You to fulfill my needs, (STATE NEED HERE) by the right of:



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَسَّ ① وَالْقُرْآنِ الْحَكِيمِ ② إِنَّكَ لَمِنَ الْمُرْسَلِينَ ③ عَلَى صِرَاطٍ
مُسْتَقِيمٍ ④ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ⑤ لِتُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ
غَافِلُونَ ⑥ لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ⑦ إِنَّا
جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ⑧ وَجَعَلْنَا
مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا
يُبْصِرُونَ ⑨ وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ⑩ إِنَّمَا
تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ
كَرِيمٍ ⑪ إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا وَعَثَارَهُمْ وَكُلَّ شَيْءٍ
أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ⑫ وَأَضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ
جَاءَهَا الْمُرْسَلُونَ ⑬ إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ
فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ⑭ قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ
الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ⑮ قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ
لَمُرْسَلُونَ ⑯ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ⑰ قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن

هَذِهِ دَعْوَةُ سُورَةِ يَس ، وَعَلَى الْقَارِئِ أَنْ يُكْرَرَ ¹

"يس" - ٧ مرات

و" ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ " - ١٤ مرة

و" سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ " - ١٦ مرة

و" أَوْلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلَى " - ٤ مرات



لَمْ تَنْتَهُوا لِنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾ قَالُوا طَئِرُكُمْ
مَعَكُمْ أَإِن ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾ وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ
رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾ اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ
أَجْرًا وَهُمْ مُّهْتَدُونَ ﴿٢١﴾ وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ
تُرْجَعُونَ ﴿٢٢﴾ ءَأَتَّخِذُ مِنْ دُونِهِ ءَالِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِ
عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾ إِنِّي إِذَا لَفِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾ إِنِّي
ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾ قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِي
يَعْلَمُونَ ﴿٢٦﴾ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾ وَمَا أَنْزَلْنَا عَلَى
قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾ إِنْ كَانَتْ إِلَّا
صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ ﴿٢٩﴾ يَحْسَرَةَ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن
رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٠﴾ أَلَمْ يَرَوْا كَمَا أَهْلَكْنَا قَبْلَهُمْ مِّن
الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾ وَإِنْ كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا
مُحْضَرُونَ ﴿٣٢﴾ وَعَايَةُ لَهُمُ الْأَرْضُ الْمَوْتَىٰ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا
فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجْرْنَا
فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا مِن ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا
يَشْكُرُونَ ﴿٣٥﴾ سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُثْبِتُ الْأَرْضُ وَمِن
أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾ وَعَايَةُ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ
مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ



الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا
 الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ
 يَسْبَحُونَ ﴿٤٠﴾ وَعَايَةُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ
 الْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾ وَإِنْ نَشَأْ نُغْرِقْهُمْ
 فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ
 حِينٍ ﴿٤٤﴾ وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ
 تُرْحَمُونَ ﴿٤٥﴾ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا
 مُعْرِضِينَ ﴿٤٦﴾ وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا
 لِلَّذِينَ ءَامَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ
 مُبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾ مَا يَنْظُرُونَ
 إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً
 وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ
 رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾ قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ
 الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ
 جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾ فَالْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا
 كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهُونَ ﴿٥٥﴾ هُمْ
 وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَىٰ الْأَرْبَابِكِ مُتَكَبِّرُونَ ﴿٥٦﴾ لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا
 يَدَّعُونَ ﴿٥٧﴾ سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ ﴿٥٨﴾ وَأَمْتَرُوا الْيَوْمَ أَيُّهَا



الْمَجْرُمُونَ ﴿٥٩﴾ ۞ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰءَ آدَمَ أَن لَّا تَعْبُدُوا الشَّيْطَانَ
 إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾ وَأَنِ اعْبُدُونِي هَذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٦١﴾ وَلَقَدْ
 أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾ هَذِهِ جَهَنَّمُ الَّتِي
 كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾ أَصَلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾ الْيَوْمَ نَخْتِمُ
 عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا
 يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى
 يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَعُوا مُضِيًّا
 وَلَا يَرْجِعُونَ ﴿٦٧﴾ وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾ وَمَا
 عَلَّمْنَاهُ الشُّعْرَ وَمَا يَنْبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ ﴿٦٩﴾ لِيُنذِرَ
 مَن كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾ أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ
 مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا
 رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾ وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا
 يَشْكُرُونَ ﴿٧٣﴾ وَاتَّخَذُوا مِن دُونِ اللَّهِ ءَالِهَةً لَّعَلَّهُم يُنصَرُونَ ﴿٧٤﴾ لَا
 يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُم جُنْدٌ مُّحْضَرُونَ ﴿٧٥﴾ فَلَا يَحْزِنكَ قَوْلُهُمْ إِنَّا
 نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرَ الْإِنسَانُ أَنَّا خَلَقْنَاهُ مِن نُّطْفَةٍ
 فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَن يُحْيِي
 الْعِظْمَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ
 خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ



مِنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَنْ
يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ
يَقُولَ لَهُ وَكُنْ فَيَكُونُ ﴿٨٢﴾ فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ
وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾



In the name of Allah, Most Gracious, Most Merciful.²

1. Ya Seen.
2. I swear by the Quran full of wisdom
3. Most surely you are one of the messengers
4. On a right way.
5. A revelation of the Mighty, the Merciful.
6. That you may warn a people whose fathers were not warned, so they are heedless.
7. Certainly the word has proved true of most of them, so they do not believe.
8. Surely We have placed chains on their necks, and these reach up to their chins, so they have their heads raised aloft.
9. And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see.
10. And it is alike to them whether you warn them or warn them not: they do not believe.
11. You can only warn him who follows the reminder and fears the Beneficent Allah in secret; so announce to him forgiveness and an honorable reward.
12. Surely We give life to the dead, and We write down what they have sent before and their footprints, and We have recorded everything in a clear writing.
13. And set out to them an example of the people of the town, when the messengers came to it.
14. When We sent to them two, they rejected both of them, then We strengthened (them) with a third, so they said: Surely we are messengers to you.
15. They said: You are naught but mortals like ourselves, nor has the Beneficent Allah revealed anything; you only lie.
16. They said: Our Lord knows that we are most surely messengers to you.

² repeat verse 1 seven times (Ya Seen)

repeat 14 times from verse 38 (that is the ordinance of the Mighty, the Knowing.)

repeat 16 times verse 58 (Peace: a word from a Merciful Lord.)

repeat 4 times verse 81 (Is not He Who created the heavens and the earth able to create the like of them? Yea!)



17. And nothing devolves on us but a clear deliverance (of the message).
18. They said: Surely we augur evil from you; if you do not desist, we will certainly stone you, and there shall certainly afflict you a painful chastisement from us.
19. They said: Your evil fortune is with you; what! if you are reminded! Nay, you are an extravagant people.
20. And from the remote part of the city there came a man running, he said: O my people! follow the messengers;
21. Follow him who does not ask you for reward, and they are the followers of the right course;
22. And what reason have I that I should not serve Him Who brought me into existence? And to Him you shall be brought back;
23. What! shall I take besides Him gods whose intercession, If the Beneficent Allah should desire to afflict me with a harm, shall not avail me aught, nor shall they be able to deliver me?
24. In that case I shall most surely be in clear error:
25. Surely I believe in your Lord, therefore hear me.
26. It was said: Enter the garden. He said: O would that my people had known
27. Of that on account of which my Lord has forgiven me and made me of the honored ones!
28. And We did not send down upon his people after him any hosts from heaven, nor do We ever send down.
29. It was naught but a single cry, and lo! they were still.
30. Alas for the servants! there comes not to them an messenger but they mock at him.
31. Do they not consider how many of the generations have We destroyed before them, because they do not turn to them?
32. And all of them shall surely be brought before Us.
33. And a sign to them is the dead earth: We give life to it and bring forth from it grain which they eat of it.
34. And We make therein gardens of palms and grapevines and We make springs to flow forth in it,
35. That they may eat of the fruit thereof, and their hands did not



- make it; will they not then be grateful?
36. Glory be to Him Who created pairs of all things, of what the earth grows, and of their kind and of what they do not know.
37. And a sign to them is the night: We draw forth from it the day, then lo! they are in the dark;
38. And the sun runs on to a term appointed for it; that is the ordinance of the Mighty, the Knowing.
39. And (as for) the moon, We have ordained for it stages till it becomes again as an old dry palm branch.
40. Neither is it allowable to the sun that it should overtake the moon, nor can the night outstrip the day; and all float on in a sphere.
41. And a sign to them is that We bear their offspring in the laden ship.
42. And We have created for them the like of it, what they will ride on.
43. And if We please, We can drown them, then there shall be no succorer for them, nor shall they be rescued
44. But (by) mercy from Us and for enjoyment till a time.
45. And when it is said to them: Guard against what is before you and what is behind you, that mercy may be had on you.
46. And there comes not to them a communication of the communications of their Lord but they turn aside from it.
47. And when it is said to them: Spend out of what Allah has given you, those who disbelieve say to those who believe: Shall we feed him whom, if Allah please, He could feed? You are in naught but clear error.
48. And they say: When will this threat come to pass, if you are truthful?
49. They wait not for aught but a single cry which will overtake them while they yet contend with one another.
50. So they shall not be able to make a bequest, nor shall they return to their families.
51. And the trumpet shall be blown, when lo! from their graves they shall hasten on to their Lord.
52. They shall say: O woe to us! who has raised us up from our



- sleeping-place? This is what the Beneficent Allah promised and the messengers told the truth.
53. There would be naught but a single cry, when lo! they shall all be brought before Us;
54. So this day no soul shall be dealt with unjustly in the least; and you shall not be rewarded aught but that which you did.
55. Surely the dwellers of the garden shall on that day be in an occupation quite happy.
56. They and their wives shall be in shades, reclining on raised couches.
57. They shall have fruits therein, and they shall have whatever they desire.
58. Peace: a word from a Merciful Lord.
59. And get aside today, O guilty ones!
60. Did I not charge you, O children of Adam! that you should not serve the Shaitan? Surely he is your open enemy,
61. And that you should serve Me; this is the right way.
62. And certainly he led astray numerous people from among you. What! could you not then understand?
63. This is the hell with which you were threatened.
64. Enter into it this day because you disbelieved.
65. On that day We will set a seal upon their mouths, and their hands shall speak to Us, and their feet shall bear witness of what they earned.
66. And if We please We would certainly put out their eyes, then they would run about groping for the way, but how should they see?
67. And if We please We would surely transform them in their place, then they would not be able to go on, nor will they return.
68. And whomsoever We cause to live long, We reduce (him) to an abject state in constitution; do they not then understand?
69. And We have not taught him poetry, nor is it meet for him; it is nothing but a reminder and a plain Quran,
70. That it may warn him who would have life, and (that) the word may prove true against the unbelievers.
71. Do they not see that We have created cattle for them, out of



- what Our hands have wrought, so they are their masters?
72. And We have subjected them to them, so some of them they have to ride upon, and some of them they eat.
73. And therein they have advantages and drinks; will they not then be grateful?
74. And they have taken gods besides Allah that they may be helped.
75. (But) they shall not be able to assist them, and they shall be a host brought up before them.
76. Therefore let not their speech grieve you; surely We know what they do in secret and what they do openly.
77. Does not man see that We have created him from the small seed? Then lo! he is an open disputant.
78. And he strikes out a likeness for Us and forgets his own creation. Says he: Who will give life to the bones when they are rotten?
79. Say: He will give life to them Who brought them into existence at first, and He is cognizant of all creation
80. He Who has made for you the fire (to burn) from the green tree, so that with it you kindle (fire).
81. Is not He Who created the heavens and the earth able to create the like of them? Yea! and He is the Creator (of all), the Knower.
82. His command, when He intends anything, is only to say to it: Be, so it is.
83. Therefore glory be to Him in Whose hand is the kingdom of all things, and to Him you shall be brought back.



﴿سُبْحَانَ الْمَفْرِجِ عَنْ كُلِّ مَحْزُونٍ ﴿٤﴾ سُبْحَانَ الْمُنْقِيسِ عَنْ كُلِّ مَدْيُونٍ
﴿٥﴾ سُبْحَانَ مَنْ خَزَائِنُ رِزْقِهِ بَيْنَ الْكَافِ وَالنُّونِ ﴿٦﴾ سُبْحَانَ مَنْ أَمْرُهُ إِذَا

قَضَى أَمْرًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٧﴾

﴿سُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ - ٤ مَرَّاتٍ﴾

﴿يَا مُفْرِجُ فَرِّجْ عَنَّا - ٤ مَرَّاتٍ﴾

فَرَجًا قَرِيبًا سَرِيعًا ﴿٨﴾ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
وَأُقَدِّمُ إِلَيْكَ بَيْنَ يَدَيِ ذَلِكَ كُلِّهِ:

Glory be to the Reliever to every sad one Glory be to the Comforter
of every indebted one Glory be to the One Whose treasure of
sustenance is between the kaf and the nun Glory be to the One
Whose command, when He decides a matter is to say, “Be!” and it is
Glory to the One in Whose hand is the kingdom of everything and to
Him is the return (4x)

O Reliever! Relieve us! (4x)

A near and swift relief, by Your mercy, O Most Merciful of those who
show mercy

Along with that I present the following:



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ بَتَلَأُ نُورِ حُجُبِ عَرْشِكَ مِمَّنْ عَادَانِي احْتَجَبْتُ وَبِسُطُورَةِ
الْجَبْرُوتِ مِمَّنْ يَكِيدُنِي اسْتَتَرْتُ • وَيَا عَزَّازِ عِزِّ عَزِيزِ عِزَّتِكَ مِنْ كُلِّ
شَيْطَانٍ اسْتَعَدْتُ • وَبِطَوْلِ حَوْلِ شَدِيدِ اقْتِدَارِ قُوَّتِكَ مِنْ كُلِّ جَبَّارٍ
اعْتَصَمْتُ • وَبِاسْمِكَ الْمَخْزُونِ الْمَكْنُونِ الْعَظِيمِ الْأَعْظَمِ عَلَى مَنْ
يَقْصِدُنِي بِسُوءِ ارْتَفَعْتُ • وَبِمَكْنُونِ السِّرِّ مِنْ سِرِّ سِرِّكَ مِنْ كُلِّ هَمٍّ
وَعَمٍّ تَخَلَّصْتُ • كَيْفَ أَخَافُ يَا إِلَهِي وَأَنْتَ أَمَلِي • وَكَيْفَ أُغْلَبُ
يَا مَوْلَايَ وَأَنْتَ نَصِيرِي أَسَلَمْتُ نَفْسِي إِلَيْكَ • وَتَوَكَّلْتُ عَلَيْكَ •
وَفَوَّضْتُ أَمْرِي إِلَيْكَ • يَا مَنْ إِلَيْكَ تُرْجَعُ الْأُمُورُ • وَبِكَ تُدْفَعُ
الشُّرُورُ • أَنْتَ الْكَافِي الْكَفِيلُ • وَالْمَوْلَى الْجَلِيلُ • سُبْحَانَكَ أَنْتَ
حَسْبِي وَنِعْمَ الْوَكِيلُ • وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَصَلَّى
اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلَّمَ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا
وَسِعَهُ عِلْمُ اللَّهِ



In the Name of Allah, Most Gracious, Most Merciful

O Allah by the radiance of the light of the veils of Your Arsh I have become veiled from those who have enmity for me; by power of the Jabarut I am concealed from those who plot against me; by the fortification of the mighty intensity of Your Rank, I seek refuge from every devil; by the might, power, severity and capability of Your Strength I am protected from every tyrant; by Your greatest, magnificent, hidden and concealed Name I am elevated above those who intend evil towards me; by the hidden secret from the secret of Your Secret I am free from every worry and distress. How can I fear, O my God and You are my hope? How can I be defeated, O my Patron, and You are my support? I submit myself to You and rely on You and consign my affair to You, O One to Whom all matters return, and by Whom evil is repelled, You are the Sufficient, the Guarantor, the Patron, the Mighty. Glory to You, You are my sufficiency and the best of custodians. There is no power nor strength except with Allah the Exalted, the Magnificent.

Allah send blessing and peace on our master Muhammad and his family in every glance and breath, as many times as all that is contained in the knowledge of Allah

