

The Ja'fari Protections



الحُصُونُ الجُعْفَرِيَّةُ

الْحُصُونُ الْجَعْفَرِيَّةُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَقْدِمُ إِلَيْكَ بَيْنَ يَدَيَّ كُلِّ نَفْسٍ وَلَمْحَةٍ وَطَرْفَةٍ يَطْرِفُ بِهَا أَهْلُ السَّمَاوَاتِ
وَأَهْلُ الْأَرْضِ وَكُلِّ شَيْءٍ هُوَ فِي عِلْمِكَ كَابِنٌ أَوْ قَدْ كَانَ • أَقْدِمُ إِلَيْكَ بَيْنَ يَدَيَّ ذَلِكَ
كُلَّهُ:

﴿ أَعُوذُ بِكَلِمَاتِ اللَّهِ الثَّامَاتِ كُلِّهَا مِنْ شَرِّ مَا خَلَقَ - ثَلَاثًا ﴾ وَأُقَدِّمُ إِلَيْكَ بَيْنَ
يَدَيَّ ذَلِكَ كُلَّهُ: ﴿ بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ
وَهُوَ السَّمِيعُ الْعَلِيمُ - ثَلَاثًا ﴾ اللَّهُمَّ يَا مَنْ قَالَ: ﴿ ادْعُونِي أَسْتَجِبْ لَكُمْ ﴾ وَأَنْتَ لَا
تُخَلِّفُ الْمِيعَادَ • إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي • فَأَجِبْنِي كَمَا وَعَدْتَنِي • أَسْأَلُكَ بِغِنَاكَ
عَمَّنْ سِوَاكَ أَنْ تَمْنَعَنِي مِنَ التَّوَجُّهِ إِلَى غَيْرِكَ • وَأَسْأَلُكَ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ
عَلَى الْخَلْقِ أَنْ تَحْفَظَنِي مِنْ شَرِّ خَلْقِكَ • وَأَسْأَلُكَ بِجَلَالِكَ الَّذِي تَدَكَّدَكَ مِنْهُ
الْجَبَلُ • وَأَسْأَلُكَ بِعِزَّتِكَ الَّتِي تَسْجُدُ لَهَا الْجِبَاهُ وَبِقُوَّتِكَ الَّتِي يَسْتَعِينُ بِهَا كُلُّ
مَكْرُوبٍ • يَا غِيَاثَ الْمُسْتَعِينِينَ - ثَلَاثًا ﴾ أَغْنِنِي مِنْ كُلِّ شَيْطَانٍ وَإِنْسٍ وَجَانٍ
وَعَارِضٍ وَسَاحِرٍ وَمَاكِرٍ وَحَاسِدٍ • وَاجْعَلْ بَيْنِي وَبَيْنَهُمْ حِجَابًا وَسَدًّا • وَاصْرِفْ
عَنِّي وَسَاوِسَ الشَّيْطَانِ بِأَنْوَارِ قُدْسِكَ • وَارْزُقْنِي تِلَاوَةَ الْقُرْآنِ تَصْحَبُهَا مَوَائِدُ
أُنْسِكَ • وَاكْسِنِي ثَوْبَ الْهَيْبَةِ الَّذِي يُرَدُّ بِهِ عَنِّي مَنْ أَرَادَ بِي سُوءًا • وَاجْعَلْهُ يَخْضَعُ
لِي خُضُوعًا • بِحَقِّ أَسْمَائِكَ الْحُسْنَى الَّتِي أَمَرْتَنَا أَنْ نَدْعُوكَ بِهَا •



O Allah I present to You with every breath, moment, and blink of everyone in the heavens and everyone in the earth, and with everything that is in Your knowledge, that is or has been. And along with all that I present to You (the following):

“I seek refuge in all the perfect words of Allah from the evil of what He has created – (three times)” and I present to you along with all of that: “In the name of Allah, with Whose name nothing causes harm on the Earth or in the heaven and He is the All-Hearing, the All-Knowing – (three times).”

O Allah! The One Who said: “Call upon Me and I will answer you,”¹ and You do not break the promise, surely I call upon You as You have ordered me to, so respond to me as You have promised me. I ask You, by Your Independence of other than You, that You prevent me from turning to other than You, and I ask You by Your Knowledge of the unseen and Your Power over the creation, that You protect me against the evil of Your creation, and I ask You by Your Majesty from which the mountain is levelled, and I ask you by Your Might to which the foreheads prostrate and Your Strength by which every distressed one seeks help, “O Helper of those who seek aid! (three times),” help me against every devil, human, jinn, obstacle, sorcerer, plotter, and envier, and create a partition and barrier between me and them, divert the whispers of the devil from me by the lights of Your Holiness, provide me with the recitation of the Qur’an accompanied with the provisions of Your intimacy, and clothe me with the garment of awe by which those who want evil for me are repelled from me and cause him to be humbled before me a true humbling, by the right of Your beautiful names by which You have ordered us to call You by

¹ Surah Ghafir:60



يَا مَنْ قَالَ وَقَوْلُهُ الْحَقُّ: ﴿وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا﴾ أَسْأَلُكَ يَا مَنْ هُوَ اللَّهُ
الَّذِي لَا إِلَهَ إِلَّا هُوَ • الرَّحْمَنُ • الرَّحِيمُ • الْمَلِكُ • الْقُدُّوسُ • السَّلَامُ • الْمُؤْمِنُ •
الْمُهَيِّمِنُ • الْعَزِيزُ • الْجَبَّارُ • الْمُتَكَبِّرُ • الْخَالِقُ • الْبَارِئُ • الْمُصَوِّرُ • الْعَقَّارُ •
الْقَهَّارُ • الْوَهَّابُ • الرَّزَّاقُ • الْفَتَّاحُ • الْعَلِيمُ • الْقَابِضُ • الْبَاسِطُ • الْخَافِضُ •
الرَّافِعُ • الْمُعِزُّ • الْمُدِلُّ • السَّمِيعُ • الْبَصِيرُ • الْحَكَمُ • الْعَدْلُ • اللَّطِيفُ •
الْخَبِيرُ • الْحَلِيمُ • الْعَظِيمُ • الْغَفُورُ • الشَّكُورُ • الْعَلِيُّ • الْكَبِيرُ • الْحَفِيفُ
• الْمُقِيتُ • الْحَسِيبُ • الْجَلِيلُ • الْكَرِيمُ • الرَّقِيبُ • الْمُجِيبُ • الْوَاسِعُ •
الْحَكِيمُ • الْوَدُودُ • الْمَجِيدُ • الْبَاعِثُ • الشَّهِيدُ • الْحَقُّ • الْوَكِيلُ • الْقَوِيُّ •
الْمَتِينُ • الْوَلِيُّ • الْحَمِيدُ • الْمُحْصِي • الْمُبْدِي • الْمُعِيدُ • الْمُحْيِي • الْمُمِيتُ •
الْحَيُّ • الْقَيُّومُ • الْوَاحِدُ • الْمَاجِدُ • الْوَاحِدُ • الْأَحَدُ • الصَّمَدُ • الْقَادِرُ •
الْمُقْتَدِرُ • الْمُقَدِّمُ • الْمُؤَخِّرُ • الْأَوَّلُ • الْآخِرُ • الظَّاهِرُ • الْبَاطِنُ • الْوَالِي •
الْمُتَعَالِ • الْبَرُّ • التَّوَّابُ • الْمُنتَقِمُ • الْعَفُوفُ • الرَّءُوفُ • مَالِكُ الْمُلْكِ • ذُو
الْجَلَالِ وَالْإِكْرَامِ • الْمُقْسِطُ • الْجَامِعُ • الْغَنِيُّ • الْمُغْنِي • الْمَانِعُ • الضَّارُّ •
التَّافِعُ • الثَّوْرُ • الْهَادِي • الْبَدِيعُ • الْبَاقِي • الْوَارِثُ • الرَّشِيدُ • الصَّبُورُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ نُورًا مِنْ أَنْوَارِهَا وَأَنْ تُنَوِّرَ بِهَا بَصْرِي وَتَهْدِيَ بِهَا قَلْبِي • وَتُوفِّقَنِي
بِهَا إِلَى الْخَيْرِ • وَتَعَزِّمَ بِهَا عَلَيَّ أَرْشِدَ أَمْرِي • يَا عَالِمَ سِرِّي وَجَهْرِي • وَإِلَيْكَ
مُنْتَهَى أَمْرِي • أَسْأَلُكَ التَّفْوِيضَ إِلَيْكَ • حَتَّى لَا أَتَوَكَّلَ إِلَّا عَلَيْكَ وَلَا أَعْتَمِدُ عَلَى
أَحَدٍ سِوَاكَ ﴿وَأُفَوِّضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ- ثَلَاثًا﴾ يَا مَنْ غَفَرَ
لِسَيِّدِنَا آدَمَ عَلَيْهِ السَّلَامُ خَطِيئَتَهُ • وَنَجَّى سَيِّدَنَا نُوحًا عَلَيْهِ السَّلَامُ وَذُرِّيَّتَهُ •



O He Who said and His Word is true: “To Allah belongs the most beautiful names, so call Him by them,”² I ask You O He Whom is Allah and there is no god but Him, the Most Gracious, the Most Merciful, the King, The Holy, the Peace, the Faithful, The Guardian, the Mighty, the Omnipotent, The Proud, the Creator, the Shaper, The Fashioner, the Most Forgiving, the Subduer, The Bestower, the Provider, the Opener, the All-Knowing, the Constrictor, the Expander, The Abaser, the Raiser, the Exalter, the Debaser, the All-Hearing, the All-Seeing, the Arbitrator, the Just, the Kind, the Aware, the Forbearing, the Magnificent, the Forgiver, the Thankful, the Supreme, the Greatest, the Preserver, the Controller, the Reckoner, the Majestic, the Most Generous, the Watcher, the Answerer, the Magnanimous, the Most Wise, the Affectionate, the Venerable One, The Resurrector, the Witness, the Real, the Disposer of Affairs, the All-Powerful, the Strongest, the Benefactor, the Most Praiseworthy, the Enumerator, the Originator, the Restorer, the Giver of Life, the Giver of Death, the Living, the Self-Subsistent, the Perceiver, the Glorious, the One, the Unique One, the Eternal, the Almighty, the Creator of All Power, the Advancer, the Delayer, the First, the Last, the Manifest, the Hidden, the Protecting Friend, the Most High, the Doer of Good, the Acceptor of Repentance, the Avenger, the Pardoning, the Compassionate, the Lord of the Dominion, Lord of Majesty and Honour, the Equitable, the Gatherer, the Rich, the Enricher, the Forbidder, the Causer of Harm, the Beneficent, the Light, the Guide, the Unprecedented, the Everlasting, the Inheritor, the Discerning, the Most Patient, O Allah! Surely I ask You for a light from their lights and that You illuminate my sight by them and guide my heart by them, and by them, You enable me to do good, and You determine for me to the best way in my affairs by them. O Knower of my inward and outward! To You belongs the end of my affair, I ask You for trust in You, until I do not depend on anyone but You nor rely on anyone but You, “I commit by case to Allah: Allah is well aware of His slaves – (three)” O He Who forgave our Master *Adam* (upon him be peace) his mistake, and saved our Master *Nuh* (upon him be peace) and his offspring,

² Surah al-A'raf:180



وَجَعَلَ لِسَيِّدِنَا إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ النَّارَ بَرْدًا وَسَلَامًا • وَفَرَّقَ الْبَحْرَ لِسَيِّدِنَا
 مُوسَى عَلَيْهِ السَّلَامُ فَكَانَ كُلُّ فِرْقٍ كَالطُّورِ الْعَظِيمِ وَكَشَفَ ضُرَّ سَيِّدِنَا أَيُّوبَ عَلَيْهِ
 السَّلَامُ • وَرَدَّ بَصَرَ سَيِّدِنَا يَعْقُوبَ عَلَيْهِ السَّلَامُ • يَا مَنْ جَمَعَ بَيْنَ سَيِّدِنَا يُوسُفَ
 وَسَيِّدِنَا يَعْقُوبَ عَلَيْهِمَا السَّلَامُ بَعْدَ طُولِ الْفِرَاقِ • يَا مَنْ أَنْجَى سَيِّدِنَا صَالِحًا
 عَلَيْهِ السَّلَامُ وَمَنْ آمَنَ مَعَهُ • يَا مَنْ سَمِعَ مِنْ سَيِّدِنَا زَكَرِيَّا عَلَيْهِ السَّلَامُ دُعَاءَ
 خَفِيًّا وَوَهَبَ لَهُ سَيِّدَنَا يَحْيَى عَلَيْهِ السَّلَامُ وَأَصْلَحَ لَهُ زَوْجُهُ • يَا مَنْ أَعْطَى سَيِّدَنَا
 لُقْمَانَ عَلَيْهِ السَّلَامُ الْحِكْمَةَ • وَآتَى سَيِّدَنَا الْخِضْرَ عَلَيْهِ السَّلَامُ مِنْ لَدُنْهُ عِلْمًا •
 وَأَحْيَا الْمَوْتَى لِسَيِّدِنَا عِيسَى عَلَيْهِ السَّلَامُ • وَجَعَلَهُ يُبْرِئُ الْأَكْمَةَ وَالْأَبْرَصَ بِإِذْنِ
 اللَّهِ • يَا مَنْ أَلَانَ الْحَدِيدَ لِسَيِّدِنَا دَاوُدَ عَلَيْهِ السَّلَامُ وَوَهَبَ لِسَيِّدِنَا سُلَيْمَانَ عَلَيْهِ
 السَّلَامُ مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِهِ • يَا مَنْ جَعَلَ سَيِّدَنَا مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ
 وَآلِهِ وَسَلَّمَ خَاتَمَ النَّبِيِّينَ وَالْمُرْسَلِينَ • وَأَرْسَلَهُ رَحْمَةً لِلْعَالَمِينَ • وَآتَاهُ الشَّفَاعَةَ
 الْكُبْرَى وَالْمَقَامَ الْمَحْمُودَ وَاللِّوَاءَ الْمَعْقُودَ • اللَّهُمَّ إِنِّي عَبْدُكَ أَدْعُوكَ كَمَا دَعَوْكَ
 فَتَقَبَّلْ مِنِّي كَمَا تَقَبَّلْتَ مِنْهُمْ • فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ • وَلَا رَبَّ غَيْرِكَ • وَلَا مُعْطَى
 سِوَاكَ • اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ أَنْ تَمُنَّ عَلَيَّ بِالْمَغْفِرَةِ وَالرَّحْمَةِ يَا مَنْ
 أَحَابَ عِبَادَهُ الصَّالِحِينَ • وَآتَاهُمْ فَوْقَ مَا يُؤْمَلُونَ • اللَّهُمَّ ارْحَمْنِي فَإِنَّكَ بِي رَاحِمٌ
 وَلَا تُعَذِّبْنِي فَأَنْتَ عَلَيَّ قَادِرٌ • فَإِنَّكَ أَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ • وَأَنْتَ الْقَوِيُّ وَأَنَا
 الضَّعِيفُ • فَأَعْنِ بِنِعْمَتِكَ فَقْرِي • وَقَوِّ بِقُوَاكَ ضَعْفِي • واجْعَلْنِي مِنَ الْمُلْتَجِينَ
 إِلَيْكَ فِي كُلِّ حَالٍ • وَأَصْلِحْ لِي الْأَقْوَالَ وَالْأَفْعَالَ • يَا مَنْ إِلَيْهِ تَنْتَهِي الْأَمَالُ •
 اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ أَكْرَمِ خَلْقِكَ عَلَيْنَا •



and made the fire secure and cool for our Master *Ibrahim* (upon him be peace) and parted the ocean for our Master *Musa* (upon him be peace) so that every part of it was like a giant mountain, and Who removed the harm from our Master *Ayyub* (upon him be peace), and returned the sight of *Ya'qub* (upon him be peace), O He Who reunited our Master *Yusuf* and our Master *Ya'qub* (upon them be peace) after a long separation, O He Who saved our master *Salih* (upon him be peace) and those he believed with him, O He Who heard the hidden supplication of our Master *Zakariyya* (upon him be peace) and gave him our Master *Yahya* (upon him be peace) and remedied his wife for him, O He Who gave wisdom to our Master *Luqman* (upon him be peace), and gave our Master *Khadir* (upon him be peace) knowledge from Himself, and revived the dead for our Master *'Isa* (upon him be peace), and caused him to heal the blind and the leper by the permission of Allah, O He Who made iron malleable for our Master *Dawud* (upon him be peace) and granted *Sulayman* (upon him be peace) [such] a kingdom that none can have after him, O He Who made our Master Muhammad (may Allah bestow peace and blessings upon him and his family) the Seal of the Prophets and Messengers, and sent him as a mercy to the worlds, and gave him the greatest intercession and the praiseworthy station and the gathering banner, O Allah! I am Your slave and I call upon You as they called upon You, so accept from me as You accepted from them, for surely there is no god but You, no lord except for You, no giver but You. O Allah! I surely ask You by the right of those who ask You that You bestow upon me forgiveness and mercy, O He Who answers His righteous slaves and gives them more than they had hoped for. O Allah! Have mercy upon me for surely You are merciful towards me and do not punish me for You have power over me, surely You are Rich and I am poor, and You are All-Powerful and I am weak, so enrich my poorness with Your Richness, and strengthen my weakness with Your Power. Make me from those who seek refuge in You in every situation and rectify for me my words and actions, O Him Whom all hopes reach! O Allah! Bestow blessings upon our Master Muhammad, the most honorable of Your creation to You,



وَأَفْضَلِهِمْ عِنْدَكَ • وَأَقْرَبَهُمْ زُلْفَى إِلَيْكَ • صَلَاةٌ تُحِيبُ بِهَا دَعْوَةٌ مِّنْ دَعَاكَ •
 وَاسْتَجَارَ بِكَ وَرَجَاكَ • وَدَعَاكَ وَنَاجَاكَ • وَعَلَى آلِهِ وَسَلَّمَ تَسْلِيمًا أَسْلَمَ بِهِ مِنْ
 الْآفَاتِ وَالْمُوبِقَاتِ وَالْمُهْلِكَاتِ • فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ •

إِلَهِي أَسْأَلُكَ تَوْحِيدًا يَسْتَنْبِرُ بِهِ قَلْبِي بِأَنْوَارِ أَسْرَارِ نَفَحَاتِ بَرَكَاتِ ﴿قُلْ هُوَ اللَّهُ
 أَحَدٌ﴾ وَتَوَكَّلًا صَادِقًا أَعْلَمُ بِهِ أَنَّهُ لَا يُقْصَدُ فِي الْخَوَاصِّ سِوَاكَ • وَلَا يُعْتَمَدُ عَلَيْهِ
 إِلَّا أَنْتَ • مِنْ سِرِّ نُورِ لَوَامِعِ بَوَارِقِ ﴿اللَّهُ الصَّمَدُ﴾ وَتَنْزِيهَا أَعْرِفُكَ بِهِ مَعْرِفَةَ أَهْلِ
 حَقِّ الْيَقِينِ • مِنْ سَوَاطِعِ قَوَاطِعِ بَرَاهِينِ: ﴿لَمْ يَلِدْ وَلَمْ يُولَدْ﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا
 أَحَدٌ • وَاسْقِنِي بِكَأْسِ الْإِيمَانِ • مِنْ بَحْرِ الْعِرْفَانِ صَافِي شَرَابِ وُدِّكَ يَا وَدُودُ •
 حَتَّى أَكُونَ ذَاكِرًا لَكَ فِي كُلِّ حَرَكَةٍ وَسُكُونٍ • يَا مَنْ أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ
 لَهُ كُنْ فَيَكُونُ • حَتَّى أَنَالَ إِفْبَالًا مَنِّي إِلَيْكَ بِتَوْفِيقِكَ • عَلَى بُسَاطِ النَّظَرِ إِلَى
 مَظَاهِرِ أَسْمَائِكَ • فِي أَرْضِكَ وَسَمَائِكَ • مُتَحَلِّيًا بِجِلَّةِ التَّقْوَى • فِي مَقَامِ شُهُودِ
 فَنَاءِ مَا سِوَاكَ • بِشُهُودِ أَنْوَارِ ذَاتِكَ مِنْ جَمِيعِ الْوُجُوهِ • ﴿قُلْ هُوَ اللَّهُ أَحَدٌ﴾ بِفَضْلِهَا
 يَا رَبِّ لَا تَكِلْنِي إِلَى أَحَدٍ • يَا مَنْ إِلَيْهِ الْمُسْتَنْدُ • وَعَلَيْهِ الْمُعْتَمَدُ لَا تَحُوجِّنِي إِلَى
 أَحَدٍ • وَأَغْنِنِي يَا رَبِّ عَنِ كُلِّ أَحَدٍ • عَالِيًا عَلَى الْعُلَا فَوْقَ الْعُلَا فَرْدٌ صَمَدٌ • مُنَزَّهُ
 فِي مُلْكِهِ لَيْسَ لَهُ شَرِيكٌ وَلَا وَلَدٌ • وَرِزْقِهِ مُيسَّرٌ يَجْرِي عَلَى طُولِ الْأَمَدِ •
 يَا سَيِّدِي خُذْ بِيَدِي مِنَ الضَّلَالِ إِلَى الرَّشْدِ وَنَجِّنِي مِنْ كُلِّ ضَيْقٍ وَنَكْدٍ • يَا إِلَهَ
 الْفَضْلِ بِحَقِّ ﴿اللَّهُ الصَّمَدُ﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ • وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ •

هذه دَعْوَةُ سُورَةِ الْإِحْلَاصِ 3



and the best of them with You, and the nearest of them in proximity to You, such a blessing by which You answer the supplication of he who supplicates you, and hopes in You and expects from You, and calls upon You and confides in You, and bestow peace and blessings, such peace which I am saved from violent calamities and perils, in this life and after death.

My God⁴, I ask you for an experience of tawhid which illumines my heart by the lights, secrets, breezes and blessings of **“Say, He is Allah the One,”** and true reliance by which I know that no one is to be sought to fulfill my needs except for You, nor is anyone to be depended upon except for You, from the secret of the shimmering, shining light of **“Allah the Eternal,”** and an experience of Your transcendence by which I know You with the gnosis of the people possessing the reality of certainty, from the evident, decisive proofs of: **“He begot no one nor was He begotten. No one is comparable to Him.”** Give me to drink with the cup of faith, from the pure ocean of gnosis, a drink of Your affection O Affectionate! Until I become one who remembers You in every movement and stillness, O He Whose affair is that when He wants something, He says to it, “Be,” and it is. Until I achieve arrival to You by Your enabling grace, on the carpet spread of gazing at the manifestations of Your Names, in Your Earth and in Your heavens, adorned with the adornment of God-consciousness, in the station of witnessing the annihilation of all other than You, by the witnessing of the lights of Your Essence from all directions. **“Say, He is Allah the One,”** by its grace O my Lord! Do not leave me to anyone, O He upon Whom is the reliance, and upon Whom is the dependence, do not cause me to need anyone, and make me, O my Lord! Independent of everyone, [He Who] is high above upon a loftiness that is above loftiness, the Singular and Eternal, transcendent in His kingdom, He has no partner or child, and in His sustenance is facilitation which runs throughout the duration of time. O my Master! Take me by the hand, from error to right guidance, and save me from every anxiety and misfortune, O God of Grace! By the right of **“Allah the Eternal, He begot no one nor was He begotten. No one is comparable to Him.”**

⁴ This is the supplication of *Sura al-Ikhlaas*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

° وَصَلَّى اللَّهُ عَلَى مَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلَّمَ فِي كُلِّ لَمَحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ
عِلْمُ اللَّهِ ● سُبْحَانَ اللَّهِ إِجْلَالًا وَإِكْرَامًا ● وَالْحَمْدُ لِلَّهِ تَفْضُّلاً وَإِنْعَامًا ● وَلَا إِلَهَ
إِلَّا اللَّهُ إِيْمَانًا وَإِسْلَامًا ● وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ تَوَكُّلاً وَاسْتِسْلَامًا ● اللَّهُ لَا إِلَهَ
إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ● وَلَا يَخْشَى فَنَاءً وَلَا زَوَالًا ● مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا
بِإِذْنِهِ ● وَلَا يُطِيقُ أَحَدٌ بَيْنَ يَدَيْهِ جَوَابًا وَلَا سُؤَالَ ● يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ ● فَوْقًا وَتَحْتًا وَيَمِينًا وَشِمَالًا ● وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ●
وَلَا يَدْرِي أَحَدٌ لِكَيْفِيَّتِهِ مِثَالًا ● وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ● وَكُلُّ شَيْءٍ
يَسْجُدُ مِنْ هَيْبَتِهِ خَوْفًا وَادْخَالًا ● وَلَا يَئُودُهُ حِفْظُهُمَا ● وَإِنَّ كَانَا ثِقَالًا ● وَهُوَ الْعَلِيُّ
الْعَظِيمُ ● الَّذِي يَتَعَاطَى وَيَتَعَالَى ●

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَصَلَّى اللَّهُ عَلَى مَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ فِي كُلِّ لَمَحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ عِلْمُ اللَّهِ
بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا يَسُوقُ الْخَيْرَ إِلَّا اللَّهُ ●
بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا يَصْرِفُ السُّوءَ إِلَّا اللَّهُ ●
بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ مَا كَانَ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ●
بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَعَلَى اللَّهِ وَفِي اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ●

هذه دَعْوَةُ آيَةِ الْكُرْسِيِّ⁵



In the name of Allah, the Gracious, the Merciful⁶

May Allah bestow peace and blessings upon our Master Muhammad and upon his family in every glance and breath by the amount encompassed by the knowledge of Allah.

Glory be to Allah, out of veneration and reverence, and praise be to Allah, [for His] grace and benefaction, and there is no god but Allah, out of faith and submission, and there no ability or power except by Allah, out of dependence and surrender. **“Allah: there is no god but Him, the Ever Living, the Self-Subsistent,”** and He does not fear vanishing and cessation.

“Who is there that can intercede with Him except by His leave?” nor is anyone capable before Him in answering or questioning, **“He knows what is before them and what is behind them,”** above, below, to the right and to the left, **“but they do not comprehend any of His knowledge except what He wills,”** and no one knows any likeness of its nature, **“His throne extends over the heavens and the earth,”** and everything prostrates to Him due to awe of Him out of fear and humility, **“it does not weary him to preserve them both,”** even though they may be heavy, **“He is the Most High, the Tremendous,”** He Who is Imposing and Sublime.

In the name of Allah, the Gracious, the Merciful

May Allah bestow blessings upon our Master Muhammad and his family in every glance and breath by the amount encompassed by the knowledge of Allah.

In the name of Allah, as Allah wills, no one sends goodness except Allah.

In the name of Allah, as Allah wills, no one averts evil except Allah.

In the name of Allah, as Allah wills, there are no blessings except from Allah.

In the name of Allah, by Allah, from Allah, on Allah, in Allah and there is no ability or power except by Allah.

In the name of Allah I begin, by Allah I end and upon Allah I rely, there is no power except by Allah.

⁶ This is the Supplication *Ayat al-Kursi*



بِسْمِ اللَّهِ افْتَتَحْتُ • وَبِاللَّهِ اخْتَتَمْتُ وَعَلَى اللَّهِ تَوَكَّلْتُ • لَا قُوَّةَ إِلَّا بِاللَّهِ •
دَخَلْتُ فِي طَيِّ أَمْوَاجِ أَسْرَارِ الْحُجُبِ الثُّورَانِيَّةِ الَّتِي لَا يُطِيقُ النَّاطِرُ إِلَى كَشْفِ
حَقَائِقِهَا • وَاشْتَرَزْتُ بِسُرَادِقِ الْهَيْبَةِ الْمُنْزَلَةِ مِنْ أَسْرَارِ أَنْوَارِ الْجَلَالِ • وَتَرَدَّيْتُ
بِالْإِمْدَادَاتِ الْوَاصِلَةِ إِلَى مِنْ أَسْرَارِ أَنْوَارِ أَسْمَاءِ اللَّهِ الْحُسْنَى • وَاکْتَنَفْتُ بِكَنْفِ
اللَّهِ الْمُطْلَقِ الَّذِي مَنَعَ عَنِّي أَدَى كُلِّ مَخْلُوقٍ مِنْ أَهْلِ السَّمَاوَاتِ وَأَهْلِ الْأَرْضِينَ •
حِرْزُ اللَّهِ مَانِعٌ • وَسِرُّ أَسْمَائِهِ دَافِعٌ • وَنُورُ جَلَالِهِ لَامِعٌ • وَبِهَاءُ جَمَالِهِ سَاطِعٌ •
مَنْ أَرَادَنِي بِسُوءٍ أَوْ كَادَنِي بِكَيْدٍ كَانَ بِإِذْنِ اللَّهِ مَمْنُوعًا مَدْفُوعًا • وَكُنْتُ بِأَمْنِ اللَّهِ
مَعْصُومًا مَحْفُوظًا مُؤَيَّدًا مَنْصُورًا • وَامْتَنَعَ كُلُّ شَيْطَانٍ وَفُهِرَ كُلُّ جُبَّارٍ • وَذَلَّ كُلُّ
مُتَكَبِّرٍ • وَخَضَعَ كُلُّ مَلِكٍ وَسُلْطَانٍ لِهَيْبَةِ عَظَمَةِ جَلَالِ اللَّهِ • اِمْتَنَعَ السُّوءُ عَنِّي
وَأَنْدَفَعَ • وَظَهَرَ نُورُ النَّصْرِ وَلَمَعَ • وَبَدَأَ سِرُّ أَسْمَاءِ اللَّهِ وَسَطَعَ • وَذَلَّ كُلُّ مَنْ الْجِنِّ
وَالْإِنْسِ وَخَضَعَ •



I have entered into the folds of the waves of the secrets of the veils of illuminating lights which the onlooker is incapable of uncover their realities. I have wrapped myself in the pavilion of the sent down awe from the secrets of the lights of majesty. I have clothed myself with the supporting intermediary from the secrets of the lights of the Most Beautiful Names of Allah. I have enclosed myself in the absolute protection of Allah which shields me from the harm of every creature from the inhabitants of the heavens and the inhabitants of the earths. The sanctuary of Allah is a prevention, the secret of His names is a repellent, the light of His Majesty is brilliant, the splendor of His Beauty shines, whoever means evil for me or plots a plot against me then it will be, by the permission of Allah, prevented and repelled, and I am, by the security of Allah, guarded, protected, supported and aided. And every devil is stopped and every oppressor is subjugated, and every haughty one is humiliated, and every king and ruler are humbled before the great awe of the Majesty of Allah. Evil has been prevented from me and repelled, the light of victory has manifested and gleams, the secret of the Names of Allah has appeared and shines, and everyone from jinn and mankind have been humbled and subjugated.

