Procurement of Relief



Supplication through the Beautiful Names of Allah

Shaykh Salih al Jafari

بِسْمِ اللَّهِ السَّرِحْ مٰنِ السَّرِحِيْمِ صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمْ صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمْ

Through Your beautiful names, I have hope in You in my asking and I have a good opinion of You that You will accept

I supplicate to You, O Allah, the supplication of a person who takes refuge in You, and draws near using Your sublime names.

I ask You, O Allah, Who deserves praise, to grant on my heart the understanding of Divine unity of the One Who is Exalted

O Lord, O Beneficent One (Rahman), have mercy with total affection, O Merciful (Rahīm).

Grant me goodness and abundance



O Sovereign (Malik), bestow upon me from might, an awe-inspiring stature which may render my opponents weak and helpless

O Holy (Quddūs), purify my soul by a gift (or breeze). O Giver of Safety (Salām), secure me from evil and misfortune

O Protector (Mu'min), keep my heart firm on the truth. And O Guardian (Muhaymin), rectify my condition by granting protection

O Almighty (Azīz) crown me with might and awe, O Restorer (Jabbār), restore me and set me straight by Your restoring power

O Lord, O Allah, the Proud (Mutakabbir) and O Creator (Khāliq) of things, bestow me with Your favour



O Maker (Bāri') of the unprecedented creation

Take care of me with Your pardon and avert, O Fashioner (Musawwir), those who

Through Your forgiveness, O Oft-Forgiving (Ghaffār), forgive my mistakes and through Your subjugation, O Dominator (Qahhār) subjugate those who seek to hinder (me)

O Lord, O Bestower (Wahhāb), bestow upon me guidance and provision, O Provider (Razzāq), which comes to me comfortably.

Grant me an opening, O Opener (Fattāh) and guide me. O the All Knowing (Alīm), teach me the knowledge which is clear.

O One Who contracts (Qābid), cause me to die on the religion as a Muslim, and O Expander (Bāsit) of bounties, give me an immediate expanse.

O Abaser (Khāfid), abase the enemy and repel him, and O Exalter (Rāfi'), elevate me in stature and honour.



O Giver of Dignity (Mu'izz), who has dignified the righteous by His dignity, and O Humbler (Mudhill) who humiliated the disbelievers and made them powerless

Accept my supplication O One who is All-Hearing (Samī') and assist me, O One who is All-Seeing (Basīr) show me the straight path.

O Judge (Hakam), and O Just (Adl) who fulfils the needs for His creation. O Gentle (Latīf) assist, with gentleness, the servant who puts his trust in You.

O Most Aware (Khabīr), of the secrets of the servants and their states. The Clement (Halīm) who shows forbearance for the one who fabricates lies

O Tremendous (Azīm) exalted above resemblance and comprehension. O All-Forgiving (Ghafūr), pardon me and exchange my sin (for good deeds).

O Gracious (Shakūr), Grant me the ability to show appreciation and guide me. O Most High ('Ali), tremendous of rank, Glory to the One who is exalts



O Great One (Kabīr), Exalted is Allah from designations of the imagination, Guardian (Hafīz), only with Your protection is my body garbed.

Facilitate for me my daily sustenance, O Nourisher (Muqīt). O Reckoner (Hasib), pardon and drop from me that which dishonours.

Majestic (Jalīl), Exalted in power, One whose Majesty is outstanding. The Most generous (Karīm) by Your generosity honour me with Your friendship.

Ever Watchful (Raqīb), free from any heedlessness. Answer me, O Answerer of Supplication, (Mujīb) since I have called you as a beggar.

O Vast (Wāsi'), extend Your favours to me and support me. The All-Wise (Hakīm) in what you have said to the Messengers as revelation.

Most Loving (Wadūd), the possessor of great love. By love support me and place from You the love of me in every heart



O Glorified (Majīd), Exalted is Allah in the might of His splendor. O Resurrector (Bā'ith), resurrect me with security and honour.

O Witness (Shahīd), make me to witness the perfect Prophet. O The Real (Haqq), make me realized with adorned dignity.

O Trustee (Wakīl), I entrust my matter to You, O Lord, so suffice me. O All-Strong (Qawi), strengthen my soul so that it becomes perfected

O Firm (Matīn), subdue every hardship and shelter me because you are the True Protector (Wali), Ever Bountiful

O The Praiseworthy (Hamīd), grant me success in every virtuous act. O Enumerator of things (Muhsi), You have always provided shelter



O Initiator (Mubdi') of things, there is nothing before You. O Restorer (Mu'īd) return me on the Day of Gathering as one shaded

O Giver of Life (Muhyi) to things after their deaths. O One who causes death (Mumīt), cause me to die while being a Muslim and accepted.

O Ever Living (Hayy), enliven my heart with light and taqwa. And O Lord, O Self-subsistent (Qayyūm), send goodness (to me)

O Producer (Wājid) of things, produce for me richness. And O Glorious (Mājid), I am hoping that You shall grant me deep-rooted nobility

O One (Wāhid) who has no second (peer) in His kingdom, and O Independent (Samad) Who swiftly fulfill the needs.

O All Powerful (Qādir), disgrace my enemy and repel him. O Determiner (Muqtadir), make my enemy expelled.



Prepare my for my soul, O Advancer (Muqaddim), Your pleasure. Hold back my enemy, O Delayer (Mu'akhkhir) and cause him to be disgraced.

And O First (Awwal) without any beginning and Last (Akhir) who constantly shows mercy to His creations and provides a shelter.

And O Manifest (Zāhir) Who made all the worlds appear. O Hidden (Bātin), reform my heart so it can be elevated.

Save me, O Patron (Wāli), from any defect and enmity. O Lord, O Most high (Muta'āli), be gracious to me.

O Kind (Barr), O Relenting (Tawwab), grant me honour by granting me with a mighty repentance so that I don't become shaken.



O Avenger (Muntaqim) against the opponent, drive them away in fear, O Pardoner (Afw), grant me pardon from You for everything totally.

With Your sublime compassion, O Compassionate (Ra'ūf), assist me, and O Absolute Sovereign (Mālik al-Mulk) Who has gathered all things

O The Possessor of Majesty (Dhul Jalal), make my enemy be in awe of me, and O Possessor of Honour (Ikram), send down Your generosity.

O Equitable (Muqsit), protect my heart from any blameworthy act. O Gatherer (Jāmi') gather me the with the one wo came as a messenger #

O Self-Sufficient (Ghani), by Your magnanimity make abundant my favours. O Enricher (Mughni), facilitate, expand and make abundant (all good) for me.

O Preventer (Māni'), prevent those who intend to cause harm to me. And O One who causes harm (Darr), inflict harm to the transgressor and punish him.



O Benefactor (Nāfi'), benefit me with knowledge and wisdom. O Light (Nūr), illuminate me with light that radiates

O Lord, O Guide (Hādi), facilitate my guidance. O Originator (Badi'), for You is the origination of the creation without copying any other

O Lord, O Eternal (Bāqi) while other than You is perishing, O Inheritor (Wārith), You shall remain forever while other than You will pass on

O Guide (Rashīd), guide me to You and purify me. O Patient (Sabūr), grant me perseverance with the descent of Your gentleness

By Your beautiful Names I ask You O my Creator, for Your mercy, O my Master accept me.

And by them, illuminate my hearing, my intellect and my soul. And through them facilitate my provision and show it to me as easy.



And through them give well-being to my body, my soul and assist me with overwhelming support and guidance that is everlasting.

And by them purify my action, my speech and my intention and be light for my eyes and protection and clarity

And with them make me firm in my religion that I die as a monotheist and that I am shown the garden in the grave. O Lord of the house (jannah)

And by them brighten my face, my body and engulf me with the army of angels around me in a state of reliance

And send prayers upon the chosen one from the family of Hāshim, such a prayer whose fragrance supersedes the fragrance of musk and all other perfumes.



And upon the family and companions, and greetings of peace, through which I may attain much embellished, abundant goodness

And be pleased with the two grandsons, O Lord, perpetually and that their preference remains for all times

And on their mother, Az-Zahrā, then their father (Ali) and their sister, possessor of virtue and lofty position.

Those are the foremost masters from the family of Hāshim. Due to their grandfather the chosen one, they attained preference.

Your good pleasure, O my Master, be forever upon my shaykh, Ahmad ibn Idris, who praised abundantly.



O my Master illuminate his grave with light and let the fragrance of musk and sandalwood emanate (around his grave)

Bless his family and whoever calls with sincerity to his lofty Wird and those who recite it.

As for Your servant Abdul Āli, place him in Your good pleasure and for his children, O Lord, Your mercy which descends swiftly.

And be pleased with his shaykh, the possessor of nobility, Muhammad Ali Sanūsi, the one profound in knowledge

Then Muhammad al Mahdi, then his brother and be pleased with whoever comes and accepts the wird



May Allah's good pleasure descend upon them all repeatedly and how many have they counselled for the sake of Allah and it was accepted.

Likewise may Allah be pleased with my grandfather al-Ja'fari and certainly I am his namesake. They have a lineage with in truth that comes in an unbroken chain (to Ja'far al-Sadiq)

And may Allah be pleased with my family and associates and all those affiliated to our shaykh Ibn Idris. O Allah grant him the highest status

When al-Ja'fari calls You, O Lord, saying by Your beautiful names, I am hoping and begging

